

# TRIPADA ENGLISH SCHOOL

#### **PICNIC**

### SHANKU'S WATER PARK

Date:	16/1	10/2	023
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Dear parents,

Learning is a continuous process so to add fun & give a twist to our learning, an exciting trip has been arranged to Shanku's water park.

**Date:** 26<sup>th</sup> October 2023. **Std:** III

Travel: By Bus (Bharat Benze) Last date for Registration: 21/10/23

**Food**: Strictly Vegetarian **Fee**: Rs. 1200 /-

## Schedule for the picnic:-

- \* Students will assemble at 7.15 a.m.
- \* Reach at Water Park around 8.45 am,
- \* After refreshing, breakfast at 9:45 a.m. start activities
- \* After lunch. Break for half an hour.
- \* Activities from 2.00 to 5.00, at 5.00 p.m. Hi-tea
- \* Return journey towards Ahmedabad around 6:00 p.m.
- \* Arrival at school around 8:00 p.m. (approx.)

#### **Inclusive:**

- 1. Food
- 2. Transportation
- 3. 25 rides
- 4. Locker
- 5. Costume

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XX		XX Gonsent Letter	
I hereby give my con responsibilities while	, .	ter for the picnic and I ar	n fully aware of my
Name of Student:			
Traine of Student			

Signature of Parent: