

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TRIPADA ENGLISH SCHOOL AHMEDABAD GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430464
3	SCHOOL CODE (IF APPLICABLE)	11417
4	COMPLETE ADDRESS WITH PIN CODE	TRIPADA ENGLISH SCHOOL, K.K NAGAR ROAD NEAR MADHUVRUND WATE, MADHUVRUND SOCIETY, GHATLODIA, AHMEDABAD, - 380061
5	PRINCIPAL NAME	DR. PRATIKSHA PARIKH
6	PRINCIPAL QUALIFICATION	M.A M.Ed Phd CIDTT
7	SCHOOL EMAIL ID	11417@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07927477632

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/Tripada-Grant-Letter.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/Tripada-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/Trust-Latter.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/Trust-Latter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://tis.tripada.org/repository/content/file/CBSE-INFO/01_NOC_CERTIFICATE.pdf">http://tis.tripada.org/repository/content/file/CBSE-INFO/01_NOC_CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/RTE-DOC1.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/RTE-DOC1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/2324/Stability%20Crt1.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/2324/Stability%20Crt1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/13_AMC_FIRE_NOC.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/13_AMC_FIRE_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/DEO-self.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/DEO-self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/Water-Helth2.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/Water-Helth2.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/Fees2023-24.pdf">http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/Fees2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/PLANNER%202023-24.pdf">http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/PLANNER%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/SMC%20LIST.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/SMC%20LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tis.tripada.org/repository/content/file/CBSE-INFO/PTA.pdf">https://tis.tripada.org/repository/content/file/CBSE-INFO/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/years-result.pdf">http://tis.tripada.org/repository/content/file/CBSE-INFO/2324/years-result.pdf</a>

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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Pratiksha Parikh MA MEd Phd CIDTT
2	TOTAL NO. OF TEACHERS	45
	PGT	0
	TGT	19
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00.00	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00.00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2261

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uRUb_gljg4">https://youtu.be/uRUb_gljg4</a>